

DONNIE S. TANKERSLEY
R.M.C.

FILED

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Form No. 182 S. C.

AUG 30 1979

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE } 9 10 11 12 1 2 3 4 5 6

KNOW ALL MEN BY THESE PRESENTS, That

D. J. RAY

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: F. McLaughlin, N. Woods Dr., W. Patton Real Est., S. Smith

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, gutters, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do es hereunto set hds hand(s) and seal(s) this 17th day of Aug, 19 79.

Witness

Michael E. Davis
Walker J. Harris

D. J. Ray (SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

Personally appeared before me Michael E. Davis and made oath that she saw the within named D. J. RAY sign,

seal, and as her act and deed deliver the within written instrument, and that Michael E. Davis with Walker J. Harris witnessed the execution thereof.

Sworn to before me this 17th day of August, A. D. 19 79.

(SEAL) Charles D. Boone Notary Public Commission Expires 3-1-89 Michael E. Davis

Filed _____ day of _____, A. D. 19 _____ and recorded in Book _____ Page _____ Fee, \$ _____

RECORDED AUG 30 1979
at 10:00 A.M.

County, S. C.
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